

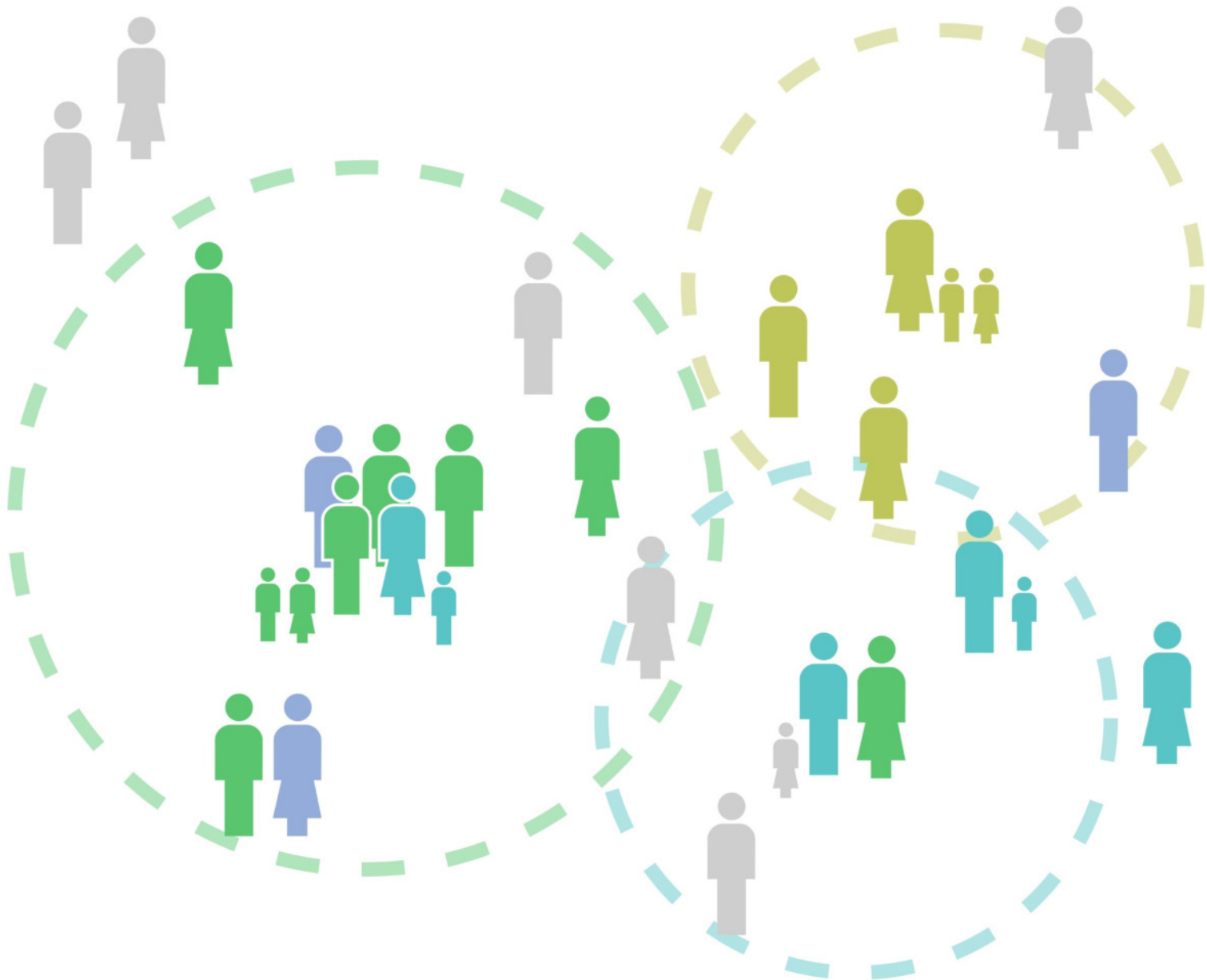


# Open Kinship?

## Social and Legal Practices from Gender Perspectives (1450–1900)

10<sup>th</sup> Conference of the European network "Gender Differences in the History of European Legal Cultures"

26-28 September 2019 | Hauptgebäude (Main Building), Seminarraum Geschichte 1



Conveners: Margareth Lanzinger, Julia Heinemann, Johannes Kaska and Janine Maegraith

In cooperation with the FWF research project "The Role of Wealth in Defining and Constituting Kinship Spaces from 16th to the 18th Century", the research area "Economy and Society from a Cultural Science Perspective" and the Department of Economic and Social History

## Thursday, 26 September

13:30 Reception, Registration, Welcome, Greetings, Introduction

### Session 1: Labelling and Kinning

- 14:30 Jasmin Hauck (Eichstätt-Ingolstadt/Rom), *Personae coniunctae*: The limits of kinship in doctrine and practice of legal representation in the Later Middle Ages
- 15:15 Sophie Ruppel (Basel), I offered him brotherhood, but he would only accept me as a father. Kinning” in seventeenth century high aristocracy
- 16:30 Regina Schäfer (Mainz), Who is kin? Labelling family in court records of the fifteenth and sixteenth century
- 17:15 Andrea Griesebner (Wien), Kinning and de-kinning in the context of marital conflicts and separation from bed and board

## Friday, 27 September

### Session 2: Rearranging Kin

- 09:00 Siglinde Clementi (Bozen/Brixen), Remarriage arrangements and inheritance practices in stepfamilies of the Tyrolean nobility in the early modern period
- 09:45 Christine Walker (Singapore), Baptisms and the re-formation of the family in colonial Jamaica
- 11:00 Luisa Stella de Oliveira Coutinho Silva (Frankfurt), Illegitimate children in the Captaincy of Paraíba: kinship and family relations in the colonization of Brazil
- 11:45 Rebecca Mason (Glasgow), Women on the margins: blended families and legal practices in the courts of seventeenth-century Glasgow

### Session 3: Family and Household Configurations

- 14:00 Marina Garbellotti (Verona), What made a man a ‘father’ or a woman a ‘mother’? Adoption and fosterage practices in early modern Italy
- 14:45 Adina Eckart (Bamberg), Lucrezia de’Medici Salviati – a case study concerning the role of mothers in familial capital accumulation
- 16:00 Evdoxios Doxiadis (Burnaby), Fathers and married daughters
- 16:45 Benedetta Borello (Cassino), Brotherhood and brothers in seventeenth-century Rome: the case of merchants, artisans, inn-keepers and painters

### Keynote

- 18:00 Michaela Hohkamp (Hanover), Favourites, sweethearts and dar-lings, or: who is and who desires to (not) be related to whom else when, for how long, how often and, especially, in what respect? A kaleidoscopic survey of early modern modes of kin-ship and their epistemological settings from a historical-anthropological perspective – and beyond

## Saturday, 28 September

### Session 4: Law and Conflict

- 09:00 Marie Malherbe (Vienna/Rouen), Gender perspectives on civil trials in Venetian Aristocratic families (1710-1820)
- 09:45 Nicoleta Roman (Bucharest), Law, women and family. Dowry and inheritance in mid-nineteenth century Wallachia
- 10:30 Isabelle Chabot (Padova), A fraternity without blood ties? Relations between brothers- and sisters-in-laws in Florence in the fourteenth and fifteenth centuries

### Session 5: Inclusion – Exclusion

- 11:45 Nathalie Büsser (Zurich), The patrimonialization of the communal offices in the Old Swiss Confederation (fifteenth to eighteenth century)
- 12:30 Dmitry Mukhin (Vologda), Family borders in the northern Russian village at the end of the nineteenth century
- 13:15 Final comment: Anna Bellavitis (Rouen)